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1. Circular. Boston, April 25, 1844. Sir--At A Large Meeting Of Washingtonians Recently Held In Boston, At Which Were Present Delegates From Nearly Every County In The State, It Was Resolved Unanimously To Hold A Mass State Celebration In The City Of Boston, On The 30Th Of May Proximo

Date: 1844 | Creator: Washington Total Abstinence Society (Boston, Mass.), Lothrop | BDR ID: bdr:30040

Subjects: Temperance, Societies, etc.

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WASHINGTONIAN CALL

CIRCULAR.

Boston, April 25, 1844.

Sir—

At a large meeting of Washingtonians recently held in Boston, at which were present delegates from nearly every County in the State, it was resolved unanimously to hold a **MASS STATE CELEBRATION** in the city of **Boston**, on the **30th of May** proximo; and the undersigned were appointed a Committee of Correspondence to invite the Friends of Temperance throughout the Country, to honor the occasion with their presence.

Arrangements are in progress which will without doubt secure the largest assemblage of the tried friends of the Cause, ever called together in the New England States. The most celebrated *Advocates of Temperance*, from all parts of the Union, will be invited to be present; and the *people* themselves, the hard-working Temperance Men of the land, will be there in their might.

Should the weather prove auspicious the Gathering will take place on Boston Common. A **GRAND PROCESSION** will be formed, the **ORDER** of which will be announced in the papers of the day.

GOVERNOR BRIGGS has accepted an invitation to be present, and will preside on the occasion.

That the friends of the cause might receive additional gratification from attending this Celebration, a special invitation has already been forwarded to the founder and first signer of the Washingtonian Pledge, **WILLIAM K. MITCHELL**, of Baltimore, who has signified his acceptance of the same, and by his presence and testimony in behalf of the cause, will add much to the interest of the occasion.

The Washingtonians of Massachusetts propose, by this Celebration, to direct the attention of their fellow citizens to the magnitude and importance of the **WASHINGTONIAN REFORM**; and in this way to strike a blow for the cause of Temperance, which shall be felt throughout the country.

We beg leave to call your attention to the annexed **CALL**, and to request that you will cause it to be publicly read to your Society, and at the different churches in your town.

In the hope, Sir, that you will not only favor us with your presence, but that you will also use your utmost exertions to induce the friends of the cause in your neighborhood to attend the Celebration,

We are, very Respectfully,

Your friends in the cause,

WILLIAM R. STACY,
WILLIAM A. WHITE,
EDGAR K. WHITAKER,
EDWIN THOMPSON,
EDWARD CARROLL,
E. SEWALL PRICE,
SAMUEL F. HOLBROOK,
WALTER CHANNING,
OTIS EVERETT,

Committee

of

Correspondence.

WASHINGTONIAN CALL.

TO THE WASHINGTONIANS OF NEW ENGLAND, AND OF THE WORLD:

At a meeting of Washingtonians, in the city of Boston, composed of delegates from nearly all the Counties in the State, the undersigned were appointed a committee to issue a CALL to the Washingtonians throughout the State and throughout the Country, to attend a MASS MEETING to be holden in the city of Boston, on the 30th of May next.

We assume the grateful task with heartfelt pleasure, and have only to fear that a call from us may prove too feeble to be heard as far and as loud as the occasion demands. Would to God it were in our power to sound a call which should rouse every friend of temperance in our land, and bring him with eager footsteps to this great Jubilee! Would that it were in our power too to ring a bell loud enough to awaken the indifferent everywhere—to startle our enemies from their hiding places, and force them all, all to rally round the noble standard of the Washingtonians, if it should be but for *one day alone!*

WASHINGTONIANS! To you we may appeal, as to men whose hearts throb in unison with this great reform; whose feet keep pace with its onward and rapid progress; whose heads are with untiring vigilance planning work for hands which are never idle, and which will not rest till the last drunkard has been reclaimed, and the last drunkard's home has been made happy. We call on you, Washingtonians, to come up to this Jubilee. As brothers unto brothers would we speak. Let us meet each other face to face, and thus gather courage to face the greatest enemy our race has ever battled with! Let the North, the South and the far West, shake hands with the East! Let the Washingtonians of other States climb the hills of New England, with the might of strong men—let them march through our villages "as an army with banners"—let them move onward to the "Cradle of Liberty," with the tread, with the bearing, and with the manhood of freemen!

PIONEERS in this holy cause! Temperance men of other days, and not less temperance men *now*—shall we appeal in vain to you? Oh, no. We call upon you to honor this day with your presence. In grateful remembrance of your past services, we would that you should mingle with the Washingtonian band, and add the weight of your presence to the moral influences of the occasion. Let the friends as well as enemies of temperance, witness old temperance men and Washingtonians banded together in one solid phalanx, with "THE CAUSE" for our motto, and no other inscription unfurled to the breeze.

It is a part of our pleasing duty, to invoke the presence at this Jubilee, of the WOMEN of our country. Come then to this gathering, you who hold in your hands the largest share of the MORAL POWER of the country. Come to the gathering, you who have the most at stake in the final triumph of the temperance reform. Come! and urge us on to our duty by your presence, and cheer us on with your smiles! Come! and more than twice ten thousand grateful hearts shall thank you! Come! and may the God of Heaven bless you and reward you.

Friends of temperance, of whatever name or clime—whether rallying under the White Banner of St. Mary, or of the Order of the Rechabites, or of Sons of Temperance, or of Sons of the Ocean—by whatever title or name you have taken upon yourselves, we respectfully and faithfully call upon you to come up to this festival with your whole forces, and to contribute the strong aid of your numbers and your energies to the service of the cause.

TO MILITARY AND ENGINE COMPANIES who have adopted the Total Abstinence Pledge, we would tender a loud and hearty call. SOLDIERS! array yourselves for battle, and come up to the work with brave hearts. You have a *moral* foe to conquer, and you have souls equal to the conflict. Soldiers! do your duty, and the day is ours. But FIREMEN, what shall we say to you? It is your peculiar vocation to work with us in this cause. You have at all times at your command the resistless weapon of the Washingtonians. *Cold Water* is that weapon, and with it we must combine our forces to extinguish the fires of Alcohol.

To the COLD WATER ARMY, too, we would send an earnest and affectionate call. Wherever it will be practicable, we trust an effort will be made to aid in marshalling this youthful band with the design of giving them a place in the procession.

In conclusion, we call on all friends of the Temperance Reform to increase the moral force of this celebration, by giving the aid of their presence during the services of the day. No idle pageant or unmeaning parade is contemplated by this celebration. A mighty revolution is now going on in the habits of the people. The human body is undergoing a process of purification. It is becoming restored to something like the condition in which it came from the hands of its Creator; and it is humbly hoped that it is to become a fitter temple to receive and to impart the truth, as manifested by the Savior of the world. The glorious doctrine of *abstinence from all that intoxicates*, is obtaining fast hold upon the minds and the hearts of the people. The moral miracles of the *morally dead, restored to life* by fraternal sympathy and kindness, are attracting the astonished gaze of the people of every nation and kindred.

It is to aid, then, in giving prominence to the results of this great TEMPERANCE REFORMATION, that a call is thus made on all true friends of the cause to rally on this occasion. A joyful, blended with a solemn interest, is agitating the hearts of hundreds of thousands of human beings, who have, through the mercy of God, escaped a bondage worse than the bondage of death; and the language of congratulation, the thanksgivings of praise, the restored friendships, the enjoyments of companionship, the reanimated faces beaming with intelligence, and the silent responses of heart beating to heart! these are some of the realities and influences, which, it is believed, will be brought into active operation at the approaching celebration.

WILLIAM R. STACY,
WILLIAM A. WHITE, } Committee.
E. K. WHITAKER,

Boston, April 17, 1844.



WASHINGTON

OFFICE OF THE SECRETARY OF THE ARMY

WASHINGTON, D. C.

February 1, 1900

General

John D. Lee

General

John D. Lee

General

John D. Lee

General

John D. Lee

General

John D. Lee

General

John D. Lee

General

John D. Lee

General

John D. Lee

General

John D. Lee

General

John D. Lee

General

John D. Lee

General

John D. Lee

General



Per Saml & Hathrop
Boston

B7044

2. Fellow Citizens, We Are Again Under The Necessity Of Making An Appeal To You, To Aid Us With Your Means, To Continue And Carry Out To Its Fullest Extent The Washingtonian Cause Of Total Abstinence

Date: 1842 | Creator: Washington Total Abstinence Society (Boston, Mass.), Holbroo | BDR ID: bdr:30051

Subjects: Temperance, Societies, etc.

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Boston, May 14th, 1842.

FELLOW CITIZENS,

We are again under the necessity of making an appeal to you, to aid us with your means, to continue and carry out to its fullest extent the Washingtonian Cause of *Total Abstinence*; this work of *solemn duty*, this work of humanity for our fellow man, a work in which *all* are alike concerned, in which all have an equal interest; for the success of which we should all feel the *deepest* solicitude. We remember with gratitude and thankfulness the past generous aid you have afforded in carrying on this work. Your donations have been liberal indeed, and worthy of Boston Citizens, but our wants have been *great*, we have passed through a long winter; have expended all that has been received with a sparing hand, producing *great* and *good* results. Ere the Spring arrived it was found, that we must either abandon those who needed aid, and thus retard this Glorious work, or place ourselves in debt. Relying on that *never failing* philanthropic spirit of Bostonians, to relieve us from our difficulties and place us in a situation to continue our great work, we accepted the *only* alternative left us and struggled on. We now find ourselves with an empty Treasury, and considerably in debt. Our work is not completed, but in a very progressive state. Every day some important point is gained. Funds are needed, are indispensable, for much remains to be done. The question is, shall the work be retarded or abandoned for the want of means? a work on which *so much* depends, a work that has already done so much toward the consummation of human happiness. What has it not done? it has reclaimed the lost drunkard, and made him a sober industrious citizen, and in many cases it has made of the once lost man, the pious good christian. It has checked vice and pauperism in no small degree; it has much relieved the City and the State, of taxation, and added income to taxable polls and property. It has restored many a lost Father, Son, Brother and Husband. It has banished squalid poverty from many a dwelling, it has established the Family Altar, and left in its train peace, order and prosperity. It has settled a *Great Problem* and established a *FACT*, that the degraded and *confirmed* drunkard (*however low*) can be reclaimed and made a good, worthy and industrious citizen. It has extracted a thorn from the bosom of the rich, and given a treble enjoyment to the blessing of wealth, by the restoration to them, of those lost and degraded members for whom there appeared to be *no hope*, which in youth and at the commencement of manhood were prized beyond *Millions*. Where is the fond father, friend, son, or brother, or where is the good citizen, or noble philanthropist that can for a *single* moment turn a deaf ear to our call? This cause has visited the Hall of legislation, and taught our senators wisdom; it has sent its voice into our Capitol, it has arrested the attention of a Nation, it has strengthened the right arm of the nation's defence, the Navy; it has visited the House of God, and made an independent clergy; it has sought out the *poor* and *neglected children* of our city, clothed them and sent them to school. It has checked the fashion of drinking in high places, it has extended the hand of Charity to the *poor* and degraded, bid him quit his cups and take courage, and by *industry* and *sobriety* become a man again. In short, what has not this movement done? Shall it be *abandoned*, or *suffered* to languish for want of means in a city like *this*, famed for its liberality? This is no charity of a *common kind*. It claims your attention, it demands your aid, it is for *yourselves* you are asked to do. The question may arise, how is it for ourselves? the answer is plain, it goes to save your sons, your brothers, your friend, spares your feelings and lessens your *Taxes*.

In a few days a person properly authorised will call upon the citizens for subscriptions and will pay the same over to DR. WALTER CHANNING, Treasurer of the Citizen's Committee for raising funds for the Washingtonian cause,—in the meantime Dr. C. will receive any donations for the above purpose.

SAMUEL F. HOLBROOK,

President of the Washington Total Abstinence Society.

Rev. Samuel K. Lathrop

Court St.

B7047

3. Order Of Exercises At The Washingtonian Celebration Of The Fourth Of July, In Ipswich

Date: between 1840 and 1848? | Creator: Dickinson, Samuel N. (Samuel Nelson), Washingtonian Temperan | BDR ID: bdr:30119

Subjects: Temperance, Poetry, Songs and music, Fourth of July celebrations

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ORDER OF EXERCISES

AT THE
WASHINGTONIAN CELEBRATION
OF THE
FOURTH OF JULY, IN IPSWICH.

1. SINGING.

2. PRAYER.

3. RESOLUTIONS AND ADDRESSES.

4. SINGING.

5. RESOLUTIONS AND ADDRESSES.

6. ORIGINAL TEMPERANCE HYMN, - - TUNE—"CORONATION."

1. What terror spread through all our coasts
At Britain's haughty power,
Resolved with her embattled hosts
To crush us in an hour!

2. But, O, the joy, that filled our land,
Freed from her iron yoke!
Thanks to our freeborn patriot band,
Th' oppressor's arm they broke.

3. On this glad day, with cheerful voice,
Our grateful hymns we raise,
And in our fathers' GOD rejoice,
With highest notes of praise.

4. But we have now a tyrant foe,
Than Britain more severe;
To our blest land he brings more woe,
With every passing year.

5. This monster has his millions slain,
Sure none can him extol;
He brings but misery in his train,
His name is *Alcohol*.

6. May he no more distress our land;
Like WASHINGTON of yore,
Let WASHINGTONIANS, faithful band,
Expel him from our shore.

7. Let our "*cold water army*" rise,
To put this foe to flight,
And may the spot, that clouds our skies,
Soon sink in endless night.

8. But we've the parent foe to slay,
Whose throne is in the heart;
His name is *Sin*; O, let us pray,
That he may hence depart.

9. May grace divine destroy his power,
And his dark wiles defeat,
And countless millions bless the hour,
That drove him from his seat.

10. Then may the world rejoice, and sing
Salvation's glorious plan;
Immanuel's reign will freedom bring
From every foe to man.

7. RESOLUTIONS AND ADDRESSES.

8. MUSIC.

9. RESOLUTIONS AND ADDRESSES.

10. SINGING.

11. INVOCATION OF BLESSING.

12. COLLATION.

13. SINGING.

14. BENEDICTION.

4. Order Of Exercises. Washingtonian Celebration, Exeter, July 4, 1842

Date: 1842 | Creator: Unknown | BDR ID: bdr:30175

Subjects: Temperance, Exercises, recitations, etc., Poetry, Fourth of July celebrations

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Order of Exercises.

WASHINGTONIAN CELEBRATION EXETER JULY 4,
1842.

1. Music. 2. Voluntary, by the Choir. 3. Prayer. 4. Song
5. Reading Declaration of Independence. 6. Oration, by Samuel E. Coues, Esq. 7. Music. 8. Ode, by Geo. C. Peavey. 9. Benediction.

ODE.

Hail! blessed light of Freedom's sun!
We greet thy cheering ray!
All brightly gleam, with golden beam,
On this triumphant day!
Our banners, waving in the breeze,
Welcome thy kind return,
With march and song and woodland
throng:—
Our hearts with Temperance burn!

All hail! brave men of other days,
In noble fight ye fought!
A victor's crown of rare renown,
With life-blood dearly bought!
But we have fought *another* fight;—
Another field have won!
A fearful foe, with death and woe,
Has pressed, relentless, on.

His reckless tread has crushed to earth
The fierce in darkest day!
Hearts of the brave have found a grave,
Midst anguish and dismay!

He drowned the soul, in glowing bowl;
He bleared the sparkling eye;—
Sunk manhood's prime in cup of wine,
And left strong agony.

Stout hearts have risen in their might,
To win our Freedom back;
To break the chain and victory gain:—
"Be glory in their track!"
From western wild and Andes' height
To ocean's silver strand,
Send forth the peal of honest zeal!
Till Temperance fills the land.

Revere the pledge! gird up thy strength!
Come cheerly on, my boys!
Thy glasses fill, at gurgling rill;—
Here's drink that never cloy;
Where nature's glittering, silvery streams
Roll peacefully along:—
Here we'll rejoice, with heart and voice,
In glad, triumphant song!